

Appointment

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**From:** Ortiz-Santiago, Yesenia (Jessie) [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2D40C7086956475AB8A3E4AB6C661C60-YORTIZ]  
**Sent:** 4/2/2019 1:57:22 PM  
**To:** Harris, Michael [harris.michael@epa.gov]; Mardi Klevs [Klevs.Mardi@epa.gov]; Hyde, Tinka [hyde.tinka@epa.gov]; Furio, Brooke [furio.brooke@epa.gov]; Breneman, Sara [breneman.sara@epa.gov]; Walts, Alan [walts.alan@epa.gov]  
**CC:** Ignacio Arrazola [Arrazola.Ignacio@epa.gov]  
**BCC:** R5LCD-ConfCallLine-DFO/Conference-Call-Line/R5-LCD [r5lcd-confcallLine-dfo@epa.gov]  
**Subject:** PCBs in school center for excellence opportunity.  
**Attachments:** Photos\_3.25.19\_Doc\_PDF2.pdf; SVEC PCB 61c 62c approval 9-15-17.docx.pdf; 2019-03-19 Gamble to Governmental Agencies.pdf  
**Location:** Conference Room R1721 - Call in number: [Ex. 5 Personal Privacy (PP)] Code: [Ex. 5 Personal Privacy (PP)]  
**Start:** 4/2/2019 7:00:00 PM  
**End:** 4/2/2019 8:00:00 PM  
**Show Time As:** Busy

Here is some context on what will be discussed.

**From:** Kowalski, Edward  
**Sent:** Friday, March 29, 2019 12:47 PM  
**To:** Harris, Michael <harris.michael@epa.gov>  
**Subject:** FW: More information on Sky Valley 3.25.19  
**Importance:** High

Mike, Per my voicemail, some info about the PCB matter if called you about. Thanks--Ed

**From:** McArthur, Lisa  
**Sent:** Monday, March 25, 2019 4:36 PM  
**To:** Kowalski, Edward <Kowalski.Edward@epa.gov>; Davies, Lauris <Davies.Lauris@epa.gov>; Hamlin, Tim <Hamlin.Tim@epa.gov>; Hastings, Janis <Hastings.Janis@epa.gov>  
**Cc:** Mullin, Michelle <Mullin.Michelle@epa.gov>; Ogle, Kimberly <Ogle.Kimberly@epa.gov>  
**Subject:** More information on Sky Valley 3.25.19  
**Importance:** High

Ed,

Michelle has shared with me [Ex. 5 Deliberative Process (DP)]  
wondering if [Ex. 5 Deliberative Process (DP)]

[Ex. 5 Deliberative Process (DP)]

**Ex. 5 Deliberative Process (DP)**

Additional details are below, please let us know what

you think,

Lisa

Lisa McArthur  
Manager, RCRA Corrective Action, Permits and PCB Section  
Land, Chemical and Redevelopment Division  
Region 10, U.S. Environmental Protection Agency

1200 Sixth Avenue, Suite 155, MS 15-D13  
Seattle, WA 98101-3123  
(206) 553-1814

**From:** Mullin, Michelle  
**Sent:** Monday, March 25, 2019 4:23 PM  
**To:** McArthur, Lisa <McArthur.Lisa@epa.gov>  
**Subject:** FW: Photos Sky Valley 3.25.19  
**Importance:** High

Hello Lisa-

The Snohomish Health District visited the school today and collected photos (attached).  
Some of the photos show PCB waste in storage in the school's transportation shed. Devlin Piplic told the Snohomish Health District inspector that these were the old PCB Fluorescent Light Ballasts.  
Possible enforcement issues related to this:

## Ex. 5 Deliberative Process (DP)

I asked Amanda if she thought that the Snohomish Health District would recommend air testing to the school. She said that since the letter from the plaintiffs (attached) was not addressed to SHD, but rather to EPA, WA DOH and WA Ecology they are waiting to see what the addressees tell the school to do first.

I think **Ex. 5 Deliberative Process (DP)**

## Ex. 5 Deliberative Process (DP)

I was also wondering if we need to have a written response to this letter? It was addressed to the RA as well as myself, and a woman named Tracy Enger of the indoor environments program at HQ.

Thank you,

Michelle Mullin | PCB Coordinator | pronouns: she, her  
U.S. Environmental Protection Agency | Region 10  
Office of Air and Waste | Ste 155  
p: 206.553.1616 | [mullin.michelle@epa.gov](mailto:mullin.michelle@epa.gov)

**From:** Amanda Zych <[azych@snohd.org](mailto:azych@snohd.org)>  
**Sent:** Monday, March 25, 2019 3:45 PM  
**To:** Bruce Straughn <[bstraughn@snohd.org](mailto:bstraughn@snohd.org)>; Lauren Jenks <[lauren.jenks@doh.wa.gov](mailto:lauren.jenks@doh.wa.gov)>; Barbara Morrissey <[Barbara.Morrissey@doh.wa.gov](mailto:Barbara.Morrissey@doh.wa.gov)>; Patrick, Glen (DOH) <[Glen.Patrick@DOH.WA.GOV](mailto:Glen.Patrick@DOH.WA.GOV)>; Sabel, Jennifer C (DOH) <[Jennifer.Sabel@DOH.WA.GOV](mailto:Jennifer.Sabel@DOH.WA.GOV)>; nancy.bernard@doh.wa.gov; Phillips, Todd J (DOH) <[todd.phillips@doh.wa.gov](mailto:todd.phillips@doh.wa.gov)>; Halvorson, Clark R (DOH) <[Clark.Halvorson@DOH.WA.GOV](mailto:Clark.Halvorson@DOH.WA.GOV)>; Mullin, Michelle <[Mullin.Michelle@epa.gov](mailto:Mullin.Michelle@epa.gov)>; Smith, Marissa (ECY)

<MASM461@ECY.WA.GOV>; beaudet@uw.edu

**Cc:** Jeff Ketchel <jketchel@snohd.org>; Mark Beatty <mbeatty@snohd.org>; Jeff Hutchison <jhutchison@snohd.org>

**Subject:** RE: Photos Sky Valley 3.25.19

Numbered the photos and added captions to help with discussion. Please disregard previous pdf.

Thank you,

Amanda

**From:** Bruce Straughn

**Sent:** Monday, March 25, 2019 3:16 PM

**To:** Jenks, Lauren (DOH) <Lauren.Jenks@DOH.WA.GOV>; Morrissey, Barbara (DOH)

<Barbara.Morrissey@DOH.WA.GOV>; Patrick, Glen (DOH) <Glen.Patrick@DOH.WA.GOV>; Sabel, Jennifer C (DOH)

<Jennifer.Sabel@DOH.WA.GOV>; Bernard, Nancy (DOH) <Nancy.Bernard@DOH.WA.GOV>; Phillips, Todd J (DOH)

<todd.phillips@doh.wa.gov>; Halvorson, Clark R (DOH) <Clark.Halvorson@DOH.WA.GOV>; Mullin.Michelle@epa.gov;

Smith, Marissa (ECY) <MASM461@ECY.WA.GOV>; beaudet@uw.edu

**Cc:** Amanda Zych <azych@snohd.org>; Jeff Ketchel <jketchel@snohd.org>; Mark Beatty <mbeatty@snohd.org>; Jeff Hutchison <jhutchison@snohd.org>

**Subject:** FW: Photos Sky Valley 3.25.19

All,

As follow-up to discussions last week, attached are photos taken this morning at Sky Valley in Monroe. Please contact Amanda Zych (email above) or at 425-339-8774 with any questions you may have.

Bruce

**Bruce A Straughn, RS** | Acting Director | Environmental Health Division  
3020 Rucker Avenue, Ste 104 | Everett, WA 98201 | [bstraughn@snohd.org](mailto:bstraughn@snohd.org)  
Direct 425-339-8767 | Environmental Health Main 425-339-5250



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**From:** Amanda Zych

**Sent:** Monday, March 25, 2019 9:59 AM

**To:** Jeff Ketchel <jketchel@snohd.org>; Bruce Straughn <bstraughn@snohd.org>; Jeff Hutchison <jhutchison@snohd.org>

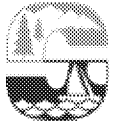
**Subject:** Photos Sky Valley 3.25.19

PDF attached.

**Amanda Zych, MS RS** | Environmental Health Specialist | Environmental Health Division

ED\_004522\_00145213-00003

3020 Rucker Avenue, Ste 104 | Everett, WA 98201  
Desk 425-339-8774 | Cell 425-512-7604



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HEALTH DISTRICT  
WWW.SNOHD.ORG



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